

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:047-387 R-1**

### Quotations are Due By:

(Eastern Time)10:00 AM on 02/23/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

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**TITLE:** Official Travel Authorization

**QUANTITY:** 200 pads (equals 10,000 two-part carbonless paper sets)

--- ALL QUOTES MUST BE SUBMITTED ONLINE @ CONTRACTORCONNECT.GPO.GOV OR MUST BE FAXED TO THE ATTENTION OF TEAM 6 @ 1-202-512-0035. LATE QUOTES WILL NOT BE ACCEPTED. ---

**TRIM SIZE:** 7-1/4 x 3-1/4"

**PAGES:** Face only on all parts.

### **SCHEDULE:**

Furnished Material will be available for pickup by 02/23/2009

Deliver complete (to arrive at destination) by 03/03/2009

F.O.B. destination

**QUALITY LEVEL:** 4 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### **DESCRIPTION:**

REVISED FOR TRIM SIZE.

The face of both parts prints black line matter.

**CHANGES:** Marginal change on the face of Part 2. Copy designations print in black ink.

**NUMBERING:** Number sets from 66001 to 76001 in black ink on the face of both parts, in the upper right corner following the letter "S", parallel to the 7-1/4" dimension, in an area 1-1/8 x 3/8" using 3/16 to 1/4" high characters (follow sample). No missing numbers. Crash numbering is not acceptable.

**PADDING:** Pad 50 2-part sets per pad. Pad on the 7-1/4", top side. Each pad to have a chipboard, newsboard, or equal back approximately 0.020" thick. Adhesive used must permit ready separation at any set but must provide sufficient strength to guarantee that the sets will remain together, when in use after separation from the pad, but permit ready separation of the parts without damage to the parts.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. Two pieces of same size camera copy.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order  
Basis size 17 x 22" per 500 sheets:

Part 1: White Chemical Transfer, CB, 13-15 lbs.

Part 2: White Chemical Transfer, CF, 13-15 lbs.

If the paper supplied by the contractor has the following basis weights, then the paper must conform to all specifications contained in JCP Code O-80: CB and CF - 15 lbs.

### **COLOR OF INK:**

Black

**MARGINS:**

**FACE: Head: 3/32" Foot:3/16" Left: 3/16" Right: 3/16"**

Shrink wrap in units of 10 pads.

**DISTRIBUTION:**

Deliver 200 pads and all furnished material to: U.S. Government Printing Office, 44 H Street, NW, Washington, DC 20401,GPO platform Attn: Mr. Robinson or Mr. Simms. MARKED FOR RE-DISTRIBUTION TO; ROOM SH-127 HART BUILDING, ATTN: Linda.

Deliver 1 sample to: US GPO, 732 North Capitol Street,CSAPS ,Room 834-C, Washington,DC 20401.Attn: Ken De Thomas.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

**ATTRIBUTE**

**SPECIFIED STANDARD**

P-7. Type Quality and Uniformity

Camera Copy

GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at [www.gpo.gov/printforms/pdf/contractdisputes.pdf](http://www.gpo.gov/printforms/pdf/contractdisputes.pdf). This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.